

**United States Bankruptcy Court
Middle District of Pennsylvania**

In re **Stubert Martin Turpie, Jr.
Marjorie Lee Turpie**

Debtor(s)

Case No. **19-05259**

Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on July 21, 2020, a copy of Debtor's First Amended Chapter 13 Plan was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed on the attached mailing matrix.

/s/ Michael J. Csonka

Michael J. Csonka 91232

Csonka Law

166 South Main Street

Chambersburg, PA 17201

717-977-3171 Fax: 717-491-1639

office@csunkalaw.com